**The Father, God, has set his seal**

**MONDAY APRIL 19 (Jn 6, 22-29)**

Who is Christ Jesus? He is the Son of the Father. He is the irradiation of the Father’s glory and the imprint of his substance. This is the seal placed by the Father of Jesus the Lord: *"In times past, God spoke in partial and various ways to our ancestors through the prophets; in these last days, he spoke to us through a son, whom he made heir of all things and through whom he created the universe, who is the refulgence of his glory, the very imprint of his being, and who sustains all things by his mighty word. When he had accomplished purification from sins, he took his seat at the right hand of the Majesty on high,* *as far superior to the angels as the name he has inherited is more excellent than theirs. For to which of the angels did God ever say: "You are my son; this day I have begotten you"? Or again: "I will be a father to him, and he shall be a son to me"? And again, when he leads the first-born into the world, he says: "Let all the angels of God worship him." (Heb 1, 1-6).*It is not an accreditation by will, it is by nature. Jesus is the true Son of the Father through eternal generation. God from God. Light from Light. Generated, not created, of the same substance of the Father. This is his truth.

For Saint Paul the seal is the true image, that is, the true sonship. *"He delivered us from the power of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation. For in him were created all things in heaven and on earth, the visible and the invisible, whether thrones or dominions or principalities or powers; all things were created through him and for him. He is before all things, and in him all things hold together. He is the head of the body, the church. He is the beginning, the firstborn from the dead, that in all things he himself might be preeminent. For in him all the fullness was pleased to dwell, and through him to reconcile all things for him, making peace by the blood of his cross (through him), whether those on earth or those in heaven. "(Col 1, 13-20).*Jesus is eternal in his divine person and nature. It is over time due to its human nature. The image in him is true sonship. Jesus is the Only Begotten Son of the Father, the Word who was in the beginning, who was with God, who was God. To believe in Christ is to believe in the Father. To believe in the Father is to believe in Christ. One faith, but also one God, one Creator. God is one. The People are three. This is our truth.

*The next day, the crowd that remained across the sea saw that there had been only one boat there, and that Jesus had not gone along with his disciples in the boat, but only his disciples had left. Other boats came from Tiberias near the place where they had eaten the bread when the Lord gave thanks. When the crowd saw that neither Jesus nor his disciples were there, they themselves got into boats and came to Capernaum looking for Jesus. And when they found him across the sea they said to him, "Rabbi, when did you get here?" Jesus answered them and said, "Amen, amen, I say to you, you are looking for me not because you saw signs but because you ate the loaves and were filled. Do not work for food that perishes but for the food that endures for eternal life, which the Son of Man will give you. For on him the Father, God, has set his seal." So they said to him, "What can we do to accomplish the works of God?" Jesus answered and said to them, "This is the work of God, that you believe in the one he sent."*

How does one receive the true bread, the bread that gives eternal life? By believing in Him whom the Father, God, has sent. Who has the Father sent?  Jesus the Lord. Since He is God, true God, the only eternal Son generated by the Father, each of his Word is truth. We believe in his Word, we welcome Christ, we become one body with Christ, we can nourish ourselves with him, bread of eternal life, blood of salvation. The Faith in Christ, the bread is Christ, the life is Christ. Everything is Christ for us. There is no body of Christ without the Word of Christ. The Word of Christ does not exist without becoming the body of Christ, without feeding on the body which is Christ. Christ is one and indivisible: he is always Word and Bread.

Mother of the Redemption, Angels, Saints, make us believe in Christ according to truth.